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Executive Registry

#### DEPARTMENT OF STATE

Washington, D.C. 20520

## NSC UNDER SECRETARIES COMMITTEE

NSC-U/DM-137D

December 3, 1976

TO:

L. Buch

The Deputy Secretary of Defense

The Assistant to the President for National Security Affairs

The Director of Central Intelligence

The Chairman of the Joint Chiefs of Staff

The Deputy Secretary of the Treasury

The Under Secretary of Commerce

The Under Secretary of Health, Education and Welfare

The Under Secretary of Transportation

The Special Trade Representative

The Chairman, Council on Environmental. Quality

The Administrator, Environmental Protection Agency

The Director, Arms Control and Disarmament Agency

The Director, Office of Science and Technology Policy

The Acting Director, National Science Foundation

The Acting Executive Director, Council on International Economic Policy

SUBJECT: First Semi-Annual Report to the Commission on Security and Cooperation in Europe on CSCE Implementation.

The Chairman has forwarded the attached memorandum to the President. A copy is provided for your information. Also attached are three pages of the report which were changed after printing due to last minute developments. Please make the appropriate substitutions.

Acting Staff Director

Attachments:

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# THE DEPUTY SECRETARY OF STATE WASHINGTON

### NSC UNDER SECRETARIES COMMITTEE

NSC-U/DM-137D

November 24, 1976

### \*MEMORANDUM FOR THE PRESIDENT

Subject: First Semi-Annual Report to the Commission on Security and Cooperation in Europe on CSCE Implementation

PL 94-304 requires the President to submit semi-annual reports on CSCE implementation to the Commission on Security and Cooperation in Europe. Drafts of the first report and a covering letter from you to CSCE Commission Chairman Dante Fascell are attached.

The first report covers the pre-CSCE period, the Conference and the Helsinki Summit, implementation developments since Helsinki, and US initiatives and programs related to implementation of the CSCE Final Act. Future reports will update the information on implementation contained in the first semi-annual report.

Charles W. Robinson Chairman

Attachments:

As stated

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